



Thanksgiving Eucharist

Commemorating the Centennial
of the American Congregation
of the All Saints Sisters

1872 ~ 1972

Mount Calvary Church, Baltimore, Maryland
November 4, 1972

THE ORDER OF PROCESSION

Thurifer, Crucifer and Torchbearers

Representatives of Religious Communities

The Community of the Holy Spirit
The Order of St Helena
The Community of St John Baptist
The Sisterhood of St John the Divine
The Society of St Margaret
The Community of St Mary
The Community of the Transfiguration
The All Saints Sisters of the Poor
Banner of the Blessed Virgin Mary
The Order of the Holy Cross
The Order of St Benedict
The Society of St Francis
The Society of St John the Evangelist

Torchbearers and Banner of Mount Calvary Church

Assistant Ministers

Preacher: The Reverend Alfred L. Pedersen, S.S.J.E.

Chaplain General, All Saints Sisters of the Poor

Master of Ceremonies: Mr Lawrence R. Case

Subdeacon: The Reverend James R. LeVeque

Curate, The Church of St Michael and All Angels, Baltimore

Deacon: The Reverend H. Martin P. Davidson, O.G.S.

Chaplain, All Saints Convent, Catonsville

Celebrant: The Reverend Rudolph L. Ranieri

Rector, Mount Calvary Church, Baltimore

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Music of the Mass: Missa de Angelis

Organist: Mr James Weaver

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- ¶ The vestments in use today were made especially for the occasion by a member of the English Community of the All Saints Sisters of the Poor.
- ¶ The offering received at this Mass is designated for the work of All Saints Convent, Catonsville.
- ¶ Those who wish to receive Holy Communion should make their desire known to one of the ushers before Mass.
- ¶ You are invited to remain for the reception following today's Liturgy. It will take place in the Parish Hall, below the nave.

THE CENTENNIAL LITURGY

¶ *At the Procession.....*Hymn 126, First Tune

¶ *Introit.*

As having nothing and yet possessing all things:
as poor yet making many rich:
as sorrowful, yet always rejoicing.

Though he was rich, yet for our sakes he became poor,
that we through his poverty might be rich.

Glory be... As it was...

As having nothing and yet possessing all things:
as poor yet making many rich:
as sorrowful, yet always rejoicing.

¶ *Offertory.*

Whatsoever is commanded by the God of heaven, let it be
diligently done for the house of the God of heaven: un-
to an hundred talents of silver and to an hundred mea-
sures of wheat and to an hundred of baths of wine, oil,
and salt.

¶ *Following the Offertory Anthem.....*Hymn 125

¶ *Preface of All Saintstide.*

Who, in the multitude of thy saints, hast compassed us
about with so great a cloud of witnesses: that we, re-
joicing in their fellowship, may run with patience the
race that is set before us; and, together with them,
may receive the crown of glory that fadeth not away:

¶ *Communion.*

For ye are the temple of the living God: as God hath
said, I will dwell in them and walk in them: and I
will be their God and they shall be my people.

¶ *At Communion-time.....*Hymns 196, 197, 199, First Tune, & 191

¶ *Following the Dismissal.....*Hymn 318

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The complete text of Divine Liturgy begins on page three.

THE INTRODUCTION

*A Psalm, Hymn, or Anthem may be sung during the entrance of the Ministers.
See page two for text of the Introit.*

Stand. ALMIGHTY GOD, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy holy Name;
through Christ our Lord. R. Amen.

Here is said

Kyrie eleison. (*Repeated three times*)
Christe eleison. (*Repeated three times*)
Kyrie eleison. (*Repeated three times*)

When appointed, the Great Doxology is said.

GLORY BE TO GOD ON HIGH.
and on earth peace, good will toward men,
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory.
O Lord God, heavenly King, God the Father Almighty.

O LORD, THE ONLY-BEGOTTEN SON, JESUS CHRIST;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

FOR THOU ONLY ART HOLY:
thou only art the Lord;
thou only, O Christ,
with the Holy + Ghost,
art most high in the glory of God the Father. Amen.

The Priest greets the People, saying,

THE LORD BE WITH YOU.

And the People respond,

AND WITH THY SPIRIT.

*He bids them with these words: Let us pray. He reads the Collect(s) of
the Day (page 4), following which the People say, Amen.*

¶ *Stand.* O LORD JESUS CHRIST, who hast taught us that he who loseth his life for thy sake shall find it: we praise thee in thanksgiving for the privilege of serving this land and her people for the past century, and we pray thy blessings upon the Sisters of this Community who have left all and dedicated themselves to thy service under the vows of poverty, chastity and obedience; that they may neither look back, nor stray from thy way, but so stedfastly persevere in thy service that in the end, they with their departed Sisters may receive the crown of everlasting life. Who with God the Father in the unity of the Holy Spirit, livest and reignest God, world without end.

R. Amen.

THE PROCLAMATION OF THE WORD OF GOD

¶ *Sit.* A Reading from the Second Letter of Saint Paul to the Corinthians.

BRETHREN: As workers together with Christ, we beseech you also that ye receive not the grace of God in vain. (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) Giving no offence in any thing, that the ministry be not blamed: but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power by God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report: as deceivers, and yet true; as unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Here ends the Reading.

¶ *Sit.* Gradual.

I have heard thee in a time accepted,
and in the day of salvation have I succoured thee:
Behold, now is the accepted time.
By the word of truth, by the power of God, by the armour of righteousness:
Behold, now is the day of salvation.

¶ *Stand.* Alleluia! Alleluia!

By pureness, by the Holy Ghost: as dying, and, behold, we live.

Alleluia!

¶ *Stand.* V. The Lord be with you.

R. And with thy spirit.

V. THE HOLY GOSPEL OF OUR LORD JESUS CHRIST,
ACCORDING TO SAINT JOHN.

R. Glory be to thee, O Lord!

AT THAT TIME: Jesus said, Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. Then said they unto him, What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? What dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. But I said unto you, That ye also have seen me, and believe not. All that the Father giveth me shall come to me: and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

V. The Gospel of the Lord.

R. Praise be to thee, O Christ!

Sermon.....The Reverend Alfred L. Pedersen, S.S.J.E.

THE PRESENTATION OF A RING FROM THE ENGLISH COMMUNITY TO THE AMERICAN COMMUNITY

The Chaplain General

RECEIVE this ring from the Mother Community bearing the motto, *As having nothing yet possessing all things*, marking the fulfilment of one hundred years of witness and service carried on in the name of the All Saints Sisters of the Poor in America.

¶ On Sundays and major Holy Days there follows, all standing,

THE NICENE CREED

I BELIEVE IN ONE GOD,
the Father Almighty, Maker of heaven and earth,
and of all things visible and invisible.

AND IN ONE LORD, JESUS CHRIST,
the only-begotten Son of God,
begotten of his Father before all worlds:
God, of God; Light, of Light; Very God, of Very God:
begotten, not made;
being of one substance with the Father;
by whom all things were made:

Who for us men and for our salvation came down from heaven,
(Here bow profoundly)

and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man: (Here rise)

And was crucified also for us under Pontius Pilate;
he suffered and was buried;

And the third day he rose again
according to the Scriptures:

And ascended into heaven,
and sitteth on the right hand of the Father:

And he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

AND I BELIEVE IN THE HOLY GHOST, THE LORD,
and Giver of Life,
who proceedeth from the Father and the Son:

Who with the Father and the Son together
is worshipped and glorified;
who spoke by the Prophets.

And I believe in one holy Catholic and Apostolic Church:

I acknowledge one Baptism for the remission of sins:

And I look for the resurrection of the dead,
and the + life of the world to come.

Amen.

THE PRAYERS

¶ The Deacon, or another appointed Cleric, leads the People in one of the following Prayers of Intercession. The People stand.

Deacon: With all our heart and with all our mind,
let us pray to the Lord.

People: Lord, have mercy.

Deacon: For the peace from above, for the loving kindness of God,
and for the salvation of our souls,
let us pray to the Lord.

People: Lord, have mercy.

Deacon: For the peace of the world, for the welfare of the holy
Church of God, and for the unity of all mankind,
let us pray to the Lord.

People: Lord, have mercy.

Deacon: For David, our Bishop [for N., Bishop of N.], and for all the clergy and people, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For this congregation, and more especially for N., on the anniversary of _____, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For this city, and for every place and nation, and for those who in faith dwell therein, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For the aged and infirm, for widows and orphans, and for the sick and the suffering [especially for N.], let us pray to the Lord.

People: Lord, have mercy.

Deacon: For the poor and the oppressed, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For all who have died in the hope of the resurrection [especially for N.], and for all the departed, let us pray to the Lord.

People: Lord, have mercy.

Deacon: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People: Lord, have mercy.

Deacon: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People: Lord, have mercy.

Deacon: In the Communion of our most holy and glorious Lady, the ever-blessed Virgin Mary, Mother of God, of John the Forerunner and Baptist, of the holy Apostles [of blessed N., whose memory we keep this day], and all the Saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord our God.

¶ *The Priest says this doxology:*

For thine is the Majesty, + O Father, Son, and Holy Spirit; thine is the Kingdom and the power and the glory, now and for ever. R. AMEN.

¶ *Or else he concludes with this or some other prayer:*

O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; For thou art gracious, O lover of men; and to thee do we give glory, + Father, Son, and Holy Spirit, now and for ever. R. AMEN.

THE PENITENTIAL PREPARATION

¶ *Deacon:* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

¶ *All kneel down and recite this General Confession:*

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed:
we have not loved thee with our whole heart;
we have not loved our neighbor as ourselves.
We pray thee of thy mercy
forgive what we have been,
amend what we are,
direct what we shall be;
that we may delight in thy will,
and walk in thy ways,
through Jesus Christ our Lord. Amen.

¶ *Priest:* The Almighty and merciful Lord grant you + Absolution and Remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
R. AMEN.

THE PEACE

¶ *Stand.* V. The Peace of the Lord be always with you.

R. And with thy spirit.

¶ *The Clergy and People greet one another in the Name of the Lord.*

THE OFFERTORY

The Offertory Sentence, page two, is sung.

The People sit for this Anthem.

As having nothing, yet possessing all things. All things from thee, O Lord Most High. We praise thee for our salvation, our heritage and present. All things from thee, O Lord Most High. As having nothing, yet possessing all things, Lord God of Hosts. We praise thee: we thank thee for our Sisters gone before; Associates and Benefactors true. Seeing that his Divine Power hath granted unto us all things that pertain unto life and Godliness, through the knowledge of him who calleth us by his own glory and virtue, from one generation to another--from one generation to another. All things from thee, O Lord Most High. As having nothing, yet possessing all things. Lord of Hosts, we worship thee, we glorify thee from one generation to another--from one generation to another. Lord of Hosts, we praise thee, we dedicate ourselves anew unto thee, O God. As having nothing, yet possessing all things. All things from thee, O Lord.

Stand..... Hymn 125

Bread, Wine and Money are brought to the Altar. They are prepared and offered, and as they are offered the People stand. The Offerings, the Altar, the Ministers and the People are censed. The Priest may bid special intentions.

- V. Pray, Brethren, that our Sacrifice may be acceptable to God the Father Almighty.
- R. May the Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, to our benefit and that of all his holy Church.

THE GREAT THANKSGIVING

- Stand.* V. The Lord be with you.
- R. And with thy spirit.

- V. Lift up your hearts.
- R. We lift them up unto the Lord.

- V. Let us give thanks unto our Lord God.
- R. It is meet and right so to do.

The Priest continues,

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: (*Preface of the Day, page two.*) Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People: HOLY, HOLY, HOLY, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
+Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.

The People kneel as the Priest continues the Great Thanksgiving.

ALL GLORY BE TO THEE, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice for the sins of the whole world; and did institute, and in his holy Gospel commend us to continue, a perpetual memory of that his perfect death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, *Take, eat: This is my Body which is given for you. Do this in remembrance of me.*

Likewise, after supper, he took the cup; and when he had given thanks he gave it to them, saying, *Drink this, all of you: for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.*

Wherefore, O Lord and heavenly Father, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy Holy Gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these Gifts of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, + be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences:

THROUGH JESUS CHRIST OUR LORD:

BY WHOM,

AND WITH WHOM,

IN THE UNITY OF THE HOLY GHOST,

ALL HONOR AND GLORY BE UNTO THEE,

+ O FATHER ALMIGHTY,

WORLD WITHOUT END.

AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept, during which the Priest breaks the Consecrated Bread. In a low voice, he says,

The Lamb of God is broken and distributed: which being broken yet is not divided, being ever eaten is never consumed; but halloweth those who partake thereof.

V. Christ our Passover is sacrificed for us.

R. Therefore let us keep the Feast.

THE COMMUNION

All recite this prayer of preparation:

We do not presume to come to this thy Table, o merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord so to partake of the Body and Blood of thy dear Son Jesus Christ, that we may be cleansed from all our sins, and may evermore dwell in him, and he in us. Amen.

The Priest shows the Holy Sacrament to the People, saying,

The Gifts of God for the People of God.

Communicants come forward to receive. When the Priest administers the Body he first shows It to the communicant, saying,

The Body of Christ, the Bread of heaven.

Before receiving, the communicant responds, Amen.

He who administers the Cup sayd,

The Blood of Christ, the Cup of salvation.

Before receiving, the communicant responds, Amen.

During the administration of Holy Communion the following and other Anthems may be sung.

O Lamb of God, who takest away the sin of the world,
have mercy upon us.

O Lamb of God, who takest away the sin of the world,
have mercy upon us.

O Lamb of God, who takest away the sin of the world,
grant us thy peace.

A Hymn may be sung following the administration of the Sacrament. See page 2.
The Communion Vessels having been cleansed, the Priest returns to the Holy Table and bids the People to give thanks for the Holy Gifts.

V. O give thanks unto the Lord, for he is gracious.

R. For his mercy endureth for ever.

All recite this prayer.

ALMIGHTY AND EVERLASTING GOD, we most heartily thank thee,
For that thou dost feed us in these holy mysteries,
With the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ:

And dost assure us thereby of thy favor and goodness toward
us;

And that we are very members incorporate in the mystical body
of thy Son,

The blessed company of all faithful people;

And are also heirs, through hope, of thine everlasting
kingdom.

And we humbly beseech thee, O heavenly Father,

So to assist us by thy grace,

That we may continue in that holy fellowship,

And do all such good works as thou hast prepared
for us to walk in.

Through Jesus Christ our Lord,

To whom, with thee and the Holy Ghost,

be all honor and glory, world without end. Amen.

The Blessing and Dismissal are given. Stand at the Dismissal.

V. The Lord be with you.

R. And with thy spirit.

V. The Blessing of God Almighty, + the Father, the Son, and
the Holy Spirit, be upon you, and remain with you for
ever.

R. Amen.

V. Let us go forth in the Name of Christ.

R. Thanks be to God.